



## **TOWN OF BAY HARBOR ISLANDS**

**APRIL 2<sup>nd</sup>, 2019**

### **ELECTION INFORMATION**

**2019 Election Results – attached.**

At the April 8<sup>th</sup>, 2019, Organizational Meeting newly re-elected Council Members Isaac Salver and Isaac Salver were sworn into office for a four (4) year term. Stephanie Bruder and Joshua Fuller were selected for a one year term as Mayor and Vice Mayor respectively.

**2019 Election - Campaign Treasurer's Report – attached.**

**Candidates:**

- Isaac Salver
- Robert Yaffe



## CERTIFICATION OF ELECTION RESULTS

### Town Council

Stephanie Bruder  
Mayor

Joshua D. Fuller  
Vice Mayor

Jordan W. Leonard  
Council Member

Kelly Reid  
Council Member

Isaac Salver  
Council Member

Elizabeth Tricoche  
Council Member

Robert Yaffe  
Council Member

### Town Officials

J.C. Jimenez  
Town Manager

Marlene M. Siegel  
Town Clerk

Craig B. Sherman  
Town Attorney

DATE: March 4, 2019

TO: **CANVASSING BOARD** - Town Manager Juan Carlos Jimenez, Miami  
Dade County Election Supervisor, Christina White and Town Clerk  
Marlene M. Siegel  
**MAYOR AND TOWN COUNCIL**

FROM: MARLENE M. SIEGEL, TOWN CLERK

SUBJECT: April 2, 2019 Election

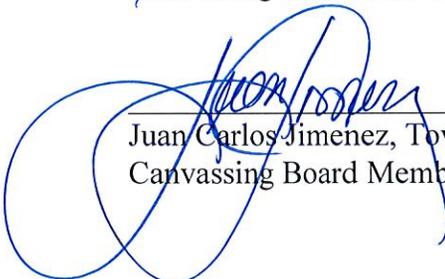
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This is to certify that the period of qualification of candidates for the two vacancies for the Office of Council Member on the Town Council of the Town of Bay Harbor Islands ended at 5:00 p.m. on March 1st, 2019, and that Isaac Salver and Robert Yaffe, were the only persons who officially registered as candidates for the office of Council Member, for the April 2, 2019 election prior to the deadline.

In accordance with Florida Statute 101.151(7) the names of unopposed candidates shall not appear on the general election ballot and each unopposed candidate shall be deemed to have voted for himself or herself. Accordingly, Isaac Salver and Robert Yaffe are elected to the office of Council Members.

Respectfully submitted,

  
\_\_\_\_\_  
Marlene M. Siegel, Town Clerk  
Canvassing Board Member

  
\_\_\_\_\_  
Juan Carlos Jimenez, Town Manager  
Canvassing Board Member

idi

MAYOR JOSEPH J. GARDNER GOVERNMENT CENTER

89-338; s. 555, ch. 95-147; s. 61, ch. 2001-40; s. 28, ch. 2005-277; s. 27, ch. 2011-40.

**Note.**—Former s. 100.45.

### 101.151 Specifications for ballots.—

(1)(a) Marksense ballots shall be printed on paper of such thickness that the printing cannot be distinguished from the back and shall meet the specifications of the voting system that will be used to tabulate the ballots.

(b) Early voting sites may employ a ballot-on-demand production system to print individual marksense ballots, including provisional ballots, for eligible electors pursuant to s. 101.657. Ballot-on-demand technology may be used to produce marksense vote-by-mail and election-day ballots.

(2)(a) The ballot must include the following office titles above the names of the candidates for the respective offices in the following order:

1. The office titles of President and Vice President above the names of the candidates for President and Vice President of the United States nominated by the political party that received the highest vote for Governor in the last general election of the Governor in this state, followed by the names of other candidates for President and Vice President of the United States who have been properly nominated.

2. The office titles of United States Senator and Representative in Congress.

3. The office titles of Governor and Lieutenant Governor; Attorney General; Chief Financial Officer; Commissioner of Agriculture; State Attorney, with the applicable judicial circuit; and Public Defender, with the applicable judicial circuit.

4. The office titles of State Senator and State Representative, with the applicable district for the office printed beneath.

5. The office titles of Clerk of the Circuit Court or, when the Clerk of the Circuit Court also serves as the County Comptroller, Clerk of the Circuit Court and Comptroller, when authorized by law; Clerk of the County Court, when authorized by law; Sheriff; Property Appraiser; Tax Collector; District Superintendent of Schools; and Supervisor of Elections.

6. The office titles of Board of County Commissioners, with the applicable district printed beneath each office, and such other county and district offices as are involved in the election, in the order fixed by the Department of State, followed, in the year of their election, by "Party Offices," and thereunder the offices of state and county party executive committee members.

(b) In a general election, in addition to the names printed on the ballot, a blank space shall be provided under each office for which a write-in candidate has qualified. With respect to write-in candidates, if two or more candidates are seeking election to one office, only one blank space shall be provided.

(c) When more than one candidate is nominated for office, the candidates for such office shall qualify and run in a group or district, and the group or district number shall be printed beneath the name of the office. Each nominee of a political party chosen in a primary shall appear on the general election ballot in the same

numbered group or district as on the primary election ballot.

(d) If in any election all the offices as set forth in paragraph (a) are not involved, those offices not to be filled shall be omitted and the remaining offices shall be arranged on the ballot in the order named.

(3)(a) The names of the candidates of the party that received the highest number of votes for Governor in the last election in which a Governor was elected shall be placed first for each office on the general election ballot, together with an appropriate abbreviation of the party name; the names of the candidates of the party that received the second highest vote for Governor shall be placed second for each office, together with an appropriate abbreviation of the party name.

(b) Minor political party candidates shall have their names appear on the general election ballot following the names of recognized political parties, in the same order as they were qualified, followed by the names of candidates with no party affiliation, in the order as they were qualified.

(4)(a) The names of candidates for each office shall be arranged alphabetically as to surnames on a primary election ballot.

(b) When two or more candidates running for the same office on a primary election ballot have the same or a similar surname, the word "incumbent" shall appear next to the incumbent's name.

(5) The primary election ballot shall be arranged so that the offices of Governor and Lieutenant Governor are joined in a single voting space to allow each elector to cast a single vote for the joint candidacies for Governor and Lieutenant Governor, if applicable.

(6) The general election ballot shall be arranged so that the offices of President and Vice President are joined in a single voting space to allow each elector to cast a single vote for the joint candidacies for President and Vice President and so that the offices of Governor and Lieutenant Governor are joined in a single voting space to allow each elector to cast a single vote for the joint candidacies for Governor and Lieutenant Governor.

(7) Except for justices or judges seeking retention, the names of unopposed candidates shall not appear on the general election ballot. Each unopposed candidate shall be deemed to have voted for himself or herself.

(8) In counties subject to multi-language ballot requirements, the supervisor may petition the United States Department of Justice for authorization for the supervisor to print and deliver single-language ballots for each minority language required.

(9)(a) The Department of State shall adopt rules prescribing a uniform primary and general election ballot for each certified voting system. The rules shall incorporate the requirements set forth in this section and shall prescribe additional matters and forms that include, without limitation:

1. Clear and unambiguous ballot instructions and directions;
2. Individual race layout; and
3. Overall ballot layout.

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) ISAAC SALVER

Name

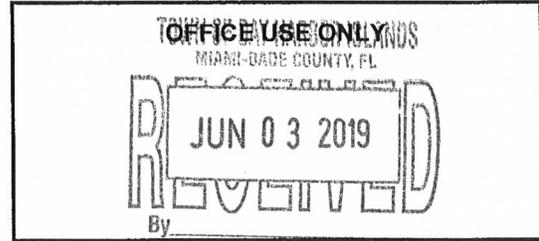
(2) 12550 BISCAYNE BLVD #701

Address (number and street)

N MIAMI, FL 33181

City, State, Zip Code

Check here if address has changed



(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: COUNCILMAN

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 03 / 02 / 19 To 03 / 30 / 19 Report Type: TR

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ 0 ,     ,     .    

Loans \$ 0 ,     ,     .    

Total Monetary \$ 0 ,     ,     .    

In-Kind \$ 0 ,     ,     .    

### (7) Expenditures This Report

Monetary Expenditures \$     ,     ,     . 39.99

Transfers to Office Account \$     ,     ,     .    

Total Monetary \$     ,     ,     . 39.99

### (8) Other Distributions

\$     ,     ,     .    

### (9) TOTAL Monetary Contributions To Date

\$     ,     ,     . 50.00

### (10) TOTAL Monetary Expenditures To Date

\$     ,     ,     . 50.00

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) ISAAC SALVER

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X ISAAC SALVER  
Signature

(Type name) ISAAC SALVER

Candidate  Chairperson (only for PC and PTY)

X ISAAC SALVER  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name ISAAC SALVER

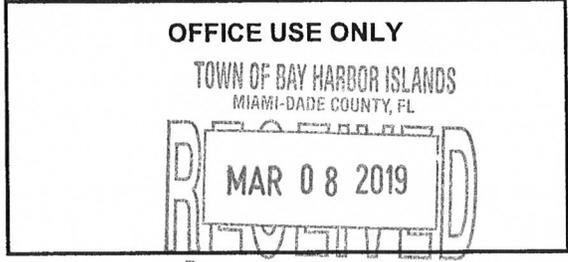
(2) I.D. Number \_\_\_\_\_

(3) Cover Period 03 / 02 / 19 through 03 / 30 / 19

(4) Page 01 of 01

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 03 / 06 / 19              | Seth E Salver, CPA<br>12550 Biscayne Blvd<br>N. Miami, FL 33181                                |  | RMB                        |                   | 39.99          |
| 01                        |  |  |                            |                   |                |
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## CAMPAIGN TREASURER'S REPORT SUMMARY



(1) Isaac Salver  
 Name  
12550 Biscayne Blvd #701  
 Address (number and street)  
N Miami, FL 33181  
 City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_ By: \_\_\_\_\_

(4) Check appropriate box(es):  
 Candidate Office Sought: Councilman  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  
 Party Executive Committee (PTY)  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded  
 Check here if PTY has disbanded  
 Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 02 / 09 / 19 To 03 / 01 / 19 Report Type: G3  
 Original       Amendment       Special Election Report

(6) **Contributions This Report**

Cash & Checks      \$ \_\_\_\_\_ , \_\_\_\_\_ , 50.00  
 Loans      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_  
 Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 50.00  
 In-Kind      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

(7) **Expenditures This Report**

Monetary Expenditures      \$ \_\_\_\_\_ , \_\_\_\_\_ , 10.01  
 Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_  
 Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 10.01

(8) **Other Distributions**  
 \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

(9) **TOTAL Monetary Contributions To Date**  
 \$ \_\_\_\_\_ , \_\_\_\_\_ , 50.00

(10) **TOTAL Monetary Expenditures To Date**  
 \$ \_\_\_\_\_ , \_\_\_\_\_ , 10.01

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Isaac Salver  
 Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer  
 X   
 Signature

(Type name) Isaac Salver  
 Candidate     Chairperson (only for PC and PTY)  
 X   
 Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Isaac Salver (2) I.D. Number \_\_\_\_\_

(3) Cover Period 02 / 09 / 19 through 03 / 01 / 19 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|-----|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |   |     |                             |                                |                   |                |
| 02 / 25 / 19<br>01        | Seth Salver, CPA, PA<br>12550 Biscayne Blvd<br>N MIami, FL 33181                               | B                                       | CPA | CHE                         |                                |                   | 50.00          |
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TOWN OF BAY HARBOR ISLANDS  
MIAMI-DADE COUNTY, FL  
**RECEIVED**  
MAR 08 2019  
By \_\_\_\_\_

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Isaac Salver

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 02 / 09 / 19 through 03 / 01 / 19

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 02 / 25 / 19              | Town of Bay Harbor Islands<br>9665 Bay Harbor Terrace<br>Bay Harbor Islands, FL 33154          | Qualifying fee   | CAN                        |                   | 10.01          |
| 01                        |  |  |                            |                   |                |
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TOWN OF BAY HARBOR ISLANDS  
 MIAMI-DADE COUNTY, FL  
 RECEIVED  
 MAR 08 2019  
 BY \_\_\_\_\_

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Robert Yaffe

Name

(2) 1267 102 Street

Address (number and street)

Bay Harbor Islands, FL 33154

City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

(3) ID Number: N/A

(4) Check appropriate box(es):

Candidate Office Sought: Bay Harbor Islands Town Council

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 02 / 09 / 2019 To 03 / 01 / 2019 Report Type: G3

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0.00

Loans \$        ,        , 50.00

Total Monetary \$        ,        , 50.00

In-Kind \$        ,        , 0.00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 10.01

Transfers to Office Account \$        ,        , 0.00

Total Monetary \$        ,        , 10.01

### (8) Other Distributions

\$        ,        , 0.00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 50.00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 10.01

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Robert Yaffe

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X 

Signature

(Type name) Robert Yaffe

Candidate  Chairperson (only for PC and PTY)

X 

Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

**(1) Name** Robert Yaffe **(2) I.D. Number** N/A

**(3) Cover Period** 02 / 09 / 2019 through 03 / 01 / 2019 **(4) Page** 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|----------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |   |          |                             |                                |                   |                |
| 02 / 20 / 2019<br>G3-1    | Yaffe, Robert<br>1267 102 Street<br>Bay Harbor Islands, FL<br>33154                            | S                                       | Attorney | LOA                         |                                |                   | 50.00          |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Robert Yaffe

(2) I.D. Number N/A

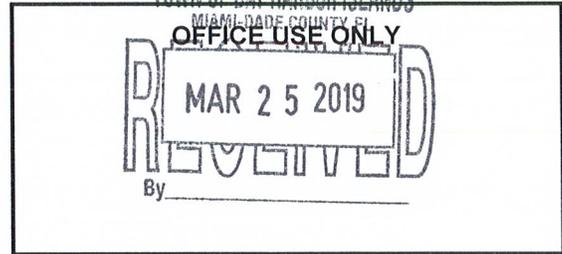
(3) Cover Period 02 / 09 / 2019 through 03 / 01 / 2019

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 02 / 22 / 2019            | Town of Bay Harbor Islands<br>9665 Bay Harbor Terrace<br>Bay Harbor Islands, FL 33154          | Qualifying Fee   | CAN                        |                   | 10.01          |
| G3-1                      |  |  |                            |                   |                |
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## CAMPAIGN TREASURER'S REPORT SUMMARY

TOWN OF BAY HARBOR ISLANDS  
MIAMI-DADE COUNTY, FL



(1) Robert Yaffe  
Name

(2) 1267 102 Street  
Address (number and street)

Bay Harbor Islands, FL 33155  
City, State, Zip Code

Check here if address has changed

(3) ID Number: N/A

(4) Check appropriate box(es):

Candidate Office Sought: Bay Harbor Islands Town Council

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 03 /02 /2019 To 03 /22 /2019 Report Type: TR

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 0.00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , 0.00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 0.00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 0.00

**(7) Expenditures This Report**

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 39.99

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , 0.00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 39.99

**(8) Other Distributions**

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0.00

**(9) TOTAL Monetary Contributions To Date**

\$ \_\_\_\_\_ , \_\_\_\_\_ , 50.00

**(10) TOTAL Monetary Expenditures To Date**

\$ \_\_\_\_\_ , \_\_\_\_\_ , 50.00

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Robert Yaffe

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**   
Signature

(Type name) Robert Yaffe

Candidate  Chairperson (only for PC and PTY)

**X**   
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Robert Yaffe

**(2) I.D. Number** N/A

**(3) Cover Period** 03 / 02 / 2019 through 03 / 22 / 2019

**(4) Page** 1 of     

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|--|---|--|-----------------------------|--------------------------------|-------------------|----------------|
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